## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API #\_\_15 - 035-23,720 -00-00 ... (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. 10-24-86 indicate original spud or completion date\_ Range Oil Company, Inc. 5120 KCC License #: 125 N. Market, Suite 1120 (Operator's) Wichita Address: Citv:\_\_ \_ Zip Code: \_67202 Kansas \_\_\_\_ Contact Phone: (316 ) 265 - 6231 State: Jimmerson 16 Twp. 34 S. R. 3 Fast West Lease: NW Cowley Spot Location / QQQQ County: 330 North / South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 275825 Feet (in exact footage) From East / 🗸 West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket #\_ ENHR Docket # \_ Other: \_\_\_ Conductor Casing Size: \_ \_\_ Cemented with: Sacks 8 5/8" 306' 185 Surface Casing Size: \_\_ \_\_\_ Set at: \_\_\_ \_\_ Cemented with: \_\_ Sacks 4 1/2" 3367' 125 Production Casing Size: \_\_ \_ Set at: \_\_ \_\_\_\_ Cemented with: Sacks 3292' to 3299' and 2932' to 2941' List (ALL) Perforations and Bridgeplug Sets: ( G.L. / K.B.) T.D.: 3370' 3367' PBTD: Elevation: Anhydrite Depth: (Stone Corral Formation) Condition of Well: Good ✓ Poor Casing Leak Junk in Hole As per state instructions. Proposed Method of Plugging (attach a separate page if additional space is needed): RECEIVED KANSAS CORPORATION COMMISSION is Well Log attached to this application as required? Yes No is ACO-1 filed? Yes No CONSERVATION DIVISION if not explain why? Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. Alan Nation List Name of Company Representative authorized to be in charge of plugging operations:. Phone: (620 ) 222 - 4304 125 N. Market, Suite 1120 Wichita, KS 67202 City / State: **Quality Well Service** 31925 Plugging Contractor: KCC License #: (Company Name) (Contractor's) Phone: (620) 727 - 3409 190 U. S. Highway 56 Ellinwood, KS 67526 A.S.A.P. Proposed Date and Hour of Plugging (if known?): \_\_\_ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by-Operator or Agent 7-22-08 Date: \_\_ Authorized Operator / Agent: Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Cement top at 2710'

No of the second



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RANGE OIL COMPANY, INC. 125 N MARKET ST STE 1120 WICHITA, KS 67202-1711 July 29, 2008

Re: JIMMERSON #4

API 15-035-23720-00-00 16-34S-3E, 4950 FSL 4455 FEL

COWLEY COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 25, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #2

3450 N, Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000