

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 009-30346 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 03-11-66

Well Operator: Chief Operating, LLC KCC License #: 34067  
(Owner / Company Name) (Operator's)

Address: 311 W 2nd City: Hutchinson

State: KS Zip Code: 67501 Contact Phone: ( 620 ) 662 - 2124

Lease: Finger Well #: 37 Sec. 12 Twp. 17 S. R. 13  East  West

SW - NW - SE Spot Location / QQQQ County: Barton

1650 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: KCC PRT Per Open

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 232 Ft Cemented with: 160 SX Sacks

Production Casing Size: 5 1/2 Set at: 3396' Cemented with: 125 SX Sacks

List (ALL) Perforations and Bridgeplug Sets: 12 shots Per foot 3210-3213

Elevation: 1922 ( G.L. /  K.B.) T.D.: 3400 PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION

JUL 25 2008

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

CONSERVATION DIVISION  
WICHITA, KS

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Bill Tatro

Phone: ( 620 ) 727 - 1948

Address: 311 W 2nd City / State: Hutchinson, KS 67501

Plugging Contractor: Mike Kelso Oil, Inc. KCC License #: 31528  
(Company Name) (Contractor's)

Address: PO Box 467, Chase, KS 67524 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): August 2008

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7/24/08 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 4  
PRT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

CHIEF OPERATING LLC  
311 W 2ND AVE  
HUTCHINSON, KS 67501

July 31, 2008

Re: FINGER #3  
API 15-009-30346-00-00  
12-17S-13W, 1650 FSL 2310 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 27, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550