

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21574-00-00
Spot: NWSWNE Sec/Twnshp/Rge: 20-26S-18W
1650 feet from N Section Line, 2290 feet from E Section Line
Lease Name: BROWN Well #: 1 TWIN
County: EDWARDS Total Vertical Depth: 4707 feet

Operator License No.: 5047
Op Name: RUPE OIL COMPANY, INC.
Address: 111 WHITTIER # 1000 PO BOX 783010
WICHITA, KS 67207

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	285		WITH 225 SX CMT

152-98

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/21/2008 8:30 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1300' WITH 50 SX CMT. 2ND PLUG AT 320' WITH 60 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 06/21/2008 10:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

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Perfs:

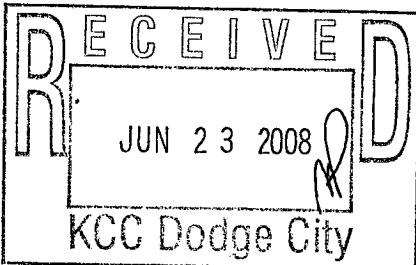
INVOICED
DATE 7-15-08
INV. NO. 2009060101

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 03 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Michael Maier
(TECHNICIAN)