TO: API Well Number: 15-113-20401-00-00 STATE CORPORATION COMMISSION Spot: NWNE Sec/Twnshp/Rge: 36-19S-1W **CONSERVATION DIVISION - PLUGGING** 4620 feet from S Section Line, 1980 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: DIENER Well #: 1 **WICHITA, KANSAS 67202 County: MCPHERSON** Total Vertical Depth: 2980 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5399 PROD 4.5 2978 125 SX Op Name: AMERICAN ENERGIES CORPORATION 710.8 SURF 8.625 219 125 SX Address: 155 N MARKET STE 710 WICHITA, KS 67202 Well Type: GAS **UIC Docket No:** Date/Time to Plug: 06/16/2008 8:00 AM Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION Proposal Rcvd. from: DOUG WARD Company: AMERICAN ENERGIES Phone: (620) 628-4424 Proposed PLACE 50' SAND PLUG OVER PERFS. FILL HOLE WITH MUD AND SET A 35 SX PLUG @ 470' AND FILL TO Plugging SURFACE WITH CEMENT. Method: Plugging Proposal Received By: DUANE KRUEGER WitnessType: NONE Date/Time Plugging Completed: 06/16/2008 11:00 AM KCC Agent: DUANE KRUEGER **Actual Plugging Report:** Perfs: SANDED BACK 50' ABOVE PERFS, AND DUMP BAILED 4 SACKS CEMENT ON TOP. CUT CASING @ 500', LAID DOWN 17 JOINTS OF 4-1/2" CASING. RIH W/2" TUBING @ 470', UNITED CEMENTING & ACID COMPANY MIXED & PUMPED 175 SACKS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED TO SURFACE. INVOIC

**RECEIVED** KANSAS CORPORATION COMMISSION

JUL 0 3 2008

CONSERVATION DIVISION WICHITA, KS

UNITED CEMENTING TICKET #8495. PLUG GOWN 1100, 6-16-2008 Remarks:

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

Form CP-2/3