TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** Operator License No.: 5399 Op Name: AMERICAN ENERGIES CORPORATION Address: 155 N MARKET STE 710 WICHITA, KS 67202

API Well Number: 15-113-20870-00-00

Spot: S2N2NE

Sec/Twnshp/Rge: 31-18S-2W

4301 feet from S Section Line,

1279 feet from E Section Line

Lease Name: ANDERSON B

Well #: 4

Total Vertical Depth: 2390 feet County: MCPHERSON

String Size	Depth (ft)	Pulled (ft)	Comment	
PROD 4.5	2380		75 SX	
SURF 8.62	5 130		100 SX	77.68

Well Type: OIL

UIC Docket No:

Date/Time to Plug:

06/26/2008 9:00 AM

Plug Co. License No.: 5399

Plug Co. Name: AMERICAN ENERGIES CORPORATION

Company: AMERICAN ENERGIES Proposal Revd. from: DOUG WARD

Phone: (620) 654-7149

Plugging

Method:

Proposed SEE BELOW

Plugging Proposal Received By:

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 06/26/2008 10:30 AM

KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

SAND PERFS TO 2208' AND CAP WITH 4 SX'S CEMENT, ATTEMPT TO PULL CASING -PARTED @ 150'. RUN 2" TUBING GDOWN 4.5" TO 450'. RUN 1" TUBING DOWN BACKSIDE OF 4.5" TO 450'. PUMP CEMENT DOWN 2" TUBING, STARTED TO GET PARTIAL RETURNS FROM 1". PUMPED APPRO. 25 BB'LS DOWN 1". PULLED BOTH STRINGS OF TUBING AND TOPPED OFF WITH CEMENT.

Perfs:

Top	Bot	Thru	Comments		
2314	2320		LANSING/KC		

INVOICED

RECEIVED KANSAS CORPORATION COMMISSION

JUL 0 3 2008

CONSERVATION DIVISION WICHITA, KS

60-40 PO 4% GEL. COPELAND CEMENT TICKET #32348. USED 162 SX'S TOTAL Remarks:

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

Form CP-2/