TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 5039

Op Name: AGV CORP. Address: PO BOX 377

ATTICA, KS 67009

API Well Number: 15-191-22539-00-00

330 feet from N Section Line,

Spot: NWNENE

Sec/Twnshp/Rge: 30-31S-2W

Well #: 08

990 feet from E Section Line

Total Vertical Depth: 3960 feet

Depth (ft) Pulled (ft) Comment String Size

SURF 8.625 265

Lease Name: CROWE

County: SUMNER

128.70

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/11/2008 8:00 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: GREG DAVIDSON

Company: VAL ENERGY, INC.

Phone: (316) 262-2512

Proposed FILL HOLE WITH HEAVY MUD & SPOT CEMENT THROUGH DRILL PIPE. SPOT 35 SXS. CEMENT @ 550', 35 Plugging SXS. CEMENT @ 300', 25 SKS. CEMENT @ 60', 15 SXS. CEMENT IN RAT HOLE, AND 10 SXS. CEMENT IN

Method: MOUSE HOLE.

Plugging Proposal Received By: GREG EVES

WitnessType: NONE

Date/Time Plugging Completed: 07/11/2008 10:00 PM

KCC Agent: MICHAEL WILSON

Perfs:

Actual Plugging Report:

FILLED HOLE WITH HEAVY MUD & SPOTTED CEMENT THROUGH DRILL PIPE. SPOTTED 35 SKS. CEMENT @ 600', 35 SKS. CEMENT @ 315', 25 SKS. CEMENT @ 60', 15 SXS. CEMENT IN RAT HOLE, AND 10 SXS. CEMENT IN MOUSE HOLE.

RECEIVED KANSAS CORPORATION COMMISSION

JUL 17 2008

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POSMIX W/4% GEL BY ALLIED CEMENTING CO., LLC. INVOICE #30984

Plugged through: DP

District: 02

Signed Michael

(TECHNICIAN)

Form CP-2/3