

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22110-00-00  
Spot: NWNWSENW Sec/Twnshp/Rge: 29-16S-30W  
1440 feet from N Section Line, 1560 feet from W Section Line  
Lease Name: BRAND/COMPTON Well #: 1  
County: LANE Total Vertical Depth: 4690 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: PO BOX 292  
WAHOO, NE 68066

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| SURF   | 8.625 | 265        |             | WITH 185 SX CMT |

152.43

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/11/2008 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2330' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 07/11/2008 1:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 2330' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

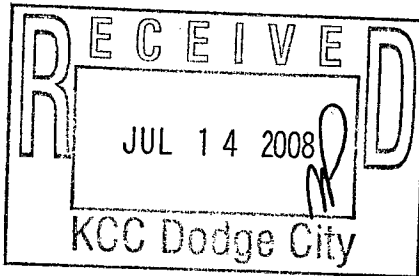
INVOICED  
DATE 7-24-08  
INV. NO. 2009060146

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUL 21 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

*Michael Maier*

(TECHNICIAN)