KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

WELL BLUGGER

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003
September 2003
Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 185-23,531—8000	(Identifier Number of this well).	This must be listed for wells drilled	since 1967; if no API # was issued
indicate original spud or completion date 6-8-08			
Well Operator: American Warrior, Inc.		KCC License #: 4058	
Address: P. O. Box 399	Company Name)	City: Garden City	(Operator's)
		Contact Phone: (620) 27	75 - 2963
Lease Grow A	Well # 5-16	Sec. 16 Twp. 21	S. R. 13 East V West
0144 NE		STAFFORD	
1650			
Feet (in exact footage) From 900 Feet (in exact footage) From		st outside section corner) Line of Section st outside section corner) Line of Section corner)	
		Water Supply Well	Hor (Not Lease Line)
SWD Docket #		<u></u>	
	Set at:		Sacks
Surface Casing Size: 8-5/8"			
·			
Production Casing Size:	Set at:	Cemented with:	Sacks
List (ALL) Perforations and Bridgeplug Sets: D & A		1	
3668	?'	×	
Elevation: 1891 (G.L. / K.B.) T.D.: 3100	PBTD: N/A Anh	ydrite Depth: N/A (Stor	ne Corral Formation)
Condition of Well: Good Poor		k in Hole	
Proposed Method of Plugging (attach a separate page if a	dditional space is needed): AS PI	ER DISTRICT 4 INSTRUCT	IONS
\$			RECEIVED
		K/	ANSAS CORPORATION COMMISSION
Is Well Log attached to this application as required?	Yes V No Is ACO-1 filed?	Yes No	JUL 17 2008
If not explain why? No Logs In File			CONSERVATION DIVISION
			WICHITA, KS
Plugging of this Well will be done in accordance with	KSA 55-101 et seg end the F	Rules and Regulations of the State	Corneration Commission
List Name of Company Representative authorized to be			Corporation Commission.
List Hame of Company Representative authorized to be	in charge of plugging operations		4996
Address: P.O. Box 399	•	•	
100000			301040 3GG
(Compar	ny Name)	KCC License #: N/A 7 / 7	(Contractor's)
Address: P. O. Box 31, Russell, KS 67665	L Dr. 20	- Filong.	2627
Proposed Date and Hour of Plugging (if known?): AS	or Things or	6/08/08	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be	guaranteed by Operator of Age	ant /	
Date: 7-3-08 Authorized Operator / Ag	ent: [(flun &	(Signature)	
Mail to: KCC - Conserv	ation Division, 130 S. Market -	Room 2078, Wichita, Kansas 6	7202
Wall Als Vlusing	1-1/11-1	Wen-	Dist 1