

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 115-21,323-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 12-14-04Range Oil Company, Inc. KCC License #: 125 N. Market, Suite 1120 Wichita Address: Kansas 67202 __ Contact Phone: (316) 265 _ Zip Code: State: Becker E. 7 Twp. 19 S. R. 1 Marion Spot Location / QQQQ County: Feet (In exact footage) From 🗸 North / South (from nearest outside section corner) Line of Section (Not Lease Line) 1560 /650 Feet (in exact footage) From East **✓** West (from nearest outside section corner) Line of Section (Not Lease Line) Oil Well ✓ Gas Well D&A Check One: Cathodic Water Supply Well SWD Docket # ENHR Docket # ___ Conductor Casing Size: __ __ Cemented with: 8 5/8" 264' 150 Surface Casing Size:_ _ Set at: __ ____ Cemented with: _ Sacks 4 1/2" 2851 185 ____ Cemented with: ___ Production Casing Size: __ Set at: Sacks perf 2825' to 2832' List (ALL) Perforations and Bridgeplug Sets: 1529 (G.L. / V K.B.) T.D.: 2851' none PBTD:____ Flevation: ___ Anhydrite Depth: ___ (Stone Corral Formation) ✓ Good Condition of Well: Poor Casing Leak Junk in Hole As per state instructions Proposed Method of Plugging (attach a separate page if additional space is needed):___ RECEIVED KANSAS CORPORATION COMMISSION JUL 1 8 2008 CONSERVATION DIVISION WICHITA, KS If not explain why?_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. Alan Nation List Name of Company Representative authorized to be in charge of plugging operations: Phone: (620) 222 - 4304 125 N. Market, Suite 1120 Wichita, KS 67202 __ City / State: Sunflower Well Service, Inc. 30280 KCC License #:. Plugging Contractor:_ (Company Name) (Contractor's) P. O. Box 341 ____ Phone: (620) 628 Canton, KS 67428 A.S.A.P. Proposed Date and Hour of Plugging (if known?): __ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Age 7-17-08 Date: Authorized Operator / Agent:

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Cement top at 1760'



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RANGE OIL COMPANY, INC. 125 N MARKET ST STE 1120 WICHITA, KS 67202-1711

July 22, 2008

Re: BECKER E #2

API 15-115-21323-00-00

10-19S-1E, 2100 FNL 1650 FWL MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 18, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stud Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000