

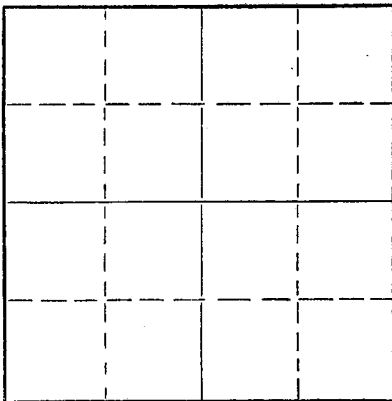
15-065-00327-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 32 Twp. 9 Rge. (E) 22 (W)
Location as "NE/CNW/SW" or footage from lines NE NE NW
Lease Owner Davis Bros. Murfin Drlg. Co. KCC
Lease Name Farrell Well No. 1
Office Address Tulsa, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-23-52 19
Application for plugging filed 8-24-52 19
Application for plugging approved 8-24-52 19
Plugging commenced 9-1-52 19
Plugging completed 12-20-52 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4035 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	162	0
				5 1/2	4070	2000 (approx.)

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 165, set plug and 15 sacks cement. Mudded to 35,
10 sacks cement on top to surface.

STATE COMMISSION
1/30/53
JAN 30 1953
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor ~~XXXXXXXXXXXX~~ Carroll Bros. Casing Pulling Co.
Address Ellinwood, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of December, 19 52
Helen Forine
Notary Public.

My commission expires 6-4-55

PLUGGING
FILE SEC 32-T-9-R-224
BOOK PAGE 68 LINE 37

WELL LOG

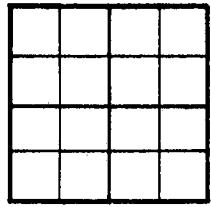
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COMPANY Murfin Drilling Co., et al
FARM Farrell NO. 1

SEC. 32 T. 9 R. 22W
LOC. NE NE NW

TOTAL DEPTH 4035
COMM. 6-3-52 COMP. 6-25-52
SHOT OR TREATED
CONTRACTOR Murfin Drilling Co.
ISSUED

COUNTY Graham
KANSAS



CASING
20 10
15 8 162
12 6
13 5 4035

ELEVATION 2359 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

60 shale
80 sand
138 shale
145 sand
162 shale-shells
750 shale
1000 shale-sand
1175 shale
1515 shale-sand
1635 sand
1690 red rock
1875 red bed-shale
1920 Anhydrite-shale
2310 shale-shells
2320 lime
2500 shale-shells
2710 shale-lime
2825 shale-lime shells
3035 lime-shale
3105 brkn. lime
3180 lime-shale
3305 shale
3340 shale-lime
3410 brkn. lime
3585 shale-lime
3970 lime
3998 shale
4010 Cong.
4035 shale-lime

Tops

Heebner 3581 (-1220)
Toronto 3604 (-1243)
Lans-K.C. 3619 (-1258)
Base K. C. 3824 (-1463)
Marmaton Lime 3856 (-1475)
Marmaton Chert 3921 (-1560)
Cong. 3998 (-1637)
Arb. 4017 (-1656)

Cable Tool Information

Perf. 3809-14 15 shots
5 gal. free oil in 2 hrs.
1500 gal. acid - 1 bbl. oil,
3 1/2 bbl. water per hr. for 3 hrs.

Set plug 3699

Perf. 3670-76 18 shots
3 1/2 bbl. water per hr. for 2 hrs.
slight show oil

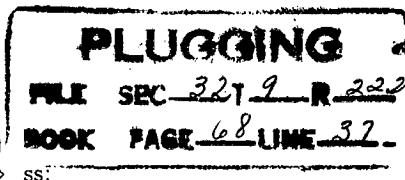
Set plug 3666

Perf. 3655-60 15 shots
7 1/2 bbl. water per hr. for 2 hrs.

Set plug 3640

Perf. 3621-26 2 bbls. water per
hr. for 2 hrs.

D & A



STATE COMMISSION

JAN 30 1953

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Farrell #1 well.

Subscribed and sworn to before me this 26th day of June 19 52

My Commission Expires: 6-4-55

W.R. Murfin

Helen Horine

NOTARY PUBLIC

