

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-03018-00-01
API NUMBER Compl. 7/25/57

LEASE NAME Callison

WELL NUMBER 2

990' Ft. from S Section Line

3630 ^{KCC} ~~7650~~ Ft. from E Section Line

SEC. 35 TWP. 9S RGE 22 (W)

COUNTY Graham

Date Well Completed 7/57

Plugging Commenced 5/24/99

Plugging Completed 5/24/99

LEASE OPERATOR Benchmark Oil & Gas Corporation

ADDRESS 1515 Arapahoe Street, Suite 580, Denver, CO 80202

PHONE # (303) 595-9251 OPERATORS LICENSE NO. 31566

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/24/99

by Rich Williams

(KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Previously submitted

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	247'	8-5/8"	247'	0'
		Surf	3812'	5-1/2"	3812'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

RU Allied Cementing. Tie onto 5-1/2" csg. Mix & pump 160 sx 60/40 Poz cmt w/10% gel x 600# hulls down csg @ 1000 psi. ISIP - 800 psi. RD Allied.

Name of Plugging Contractor Murfin Drilling / Allied Cementing

License No. _____

Address _____

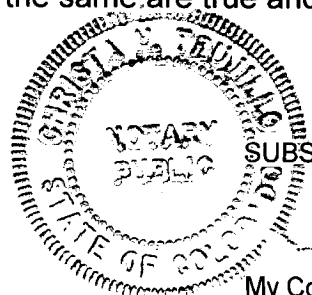
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Benchmark Oil & Gas Corporation

STATE OF Colorado COUNTY OF Denver, ss.

Benchmark Oil & Gas Corporation

(Employee of Operator) or (Operator) or

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



RECEIVED
STATE CORPORATION COMMISSION
6/1/99
JUN 01 1999

(Signature) _____

Jay E. Johnson

(Address) _____

1515 Arapahoe St., Suite 580, Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this

27th day of May, 19 99

CONSERVATION DIVISION
Wichita, Kansas

[Signature]

Notary Public

My Commission Expires
03/11/2002

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM