

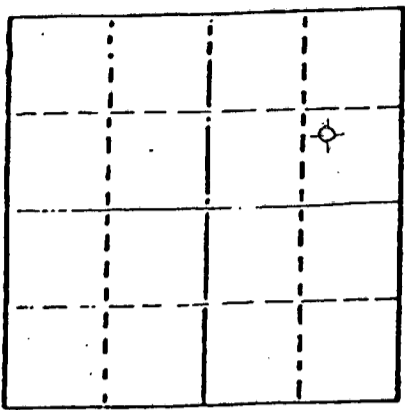
15-065-21705-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 35 Twp. 9S Rge. 22W E/W  
Location as "NE/CNW/SW" or footage from lines  
NW SE NE.

Lease Owner Arrowhead Petroleum, Inc.  
Lease Name Jones Well No. #1  
Office Address P. O. Box 8287-Munger Station, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Date Well completed October 26, 1982  
Application for plugging filed October 26, 1982  
Application for plugging approved October 26, 1982  
Plugging commenced October 26, 1982  
Plugging completed October 26, 1982

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
N/A 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| Sand      |         |      |    | 8 5/8" | 256'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 09 1982

CONSERVATION DIVISION  
Wichita, Kansas

1865' 20 SX  
1076' 100 SX  
256' 40 SX  
40' 10 SX  
RH 10 SX  
50 - 50 POZ 6% gel 4% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Paul A. Seymour, III (employee of owner) or (owner or operator)

the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III  
Paul A. Seymour, III - Box 8287-Munger Station  
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 27th day of October, 19

LaDonna F. Landrum  
LaDonna F. Landrum Notary Public.

commission expires August 18, 1984

