15-065-02244-00-20

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Gral	ıam	County	y. Sec. 35	Twp. 98 Rge	22 (E) W (W
NORTH						
	Lease Owner	Lease Owner Peel-Hardman Lease Name Wilson Well No. 1 Office Address P. O. Box 359, Hoisington, Kansas Office Address Problem Office Name Office Na				
	Office Address	P. U. DOX	359 , Hoi	sington, Ka	nsas	
	Character of we	en (completed a	S UII. Gas or D	rv Hoie)		
	Date well compl	eted	**********************		DO POCIMOCI	
	Application for a	olugging approve	ed			$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	Plugging comme	nced	***************************************	***************************************	v	7 19 51
	Plugging comple	ted			Dry Ho	19.51
	Reason for abar	donment of we	ll or producing	formation	Dr.j 110.	
	If a producing v	vell is abandone				19
	Was permission	obtained from	the Conservation			re plugging was com
Locate well correctly on above Section Plat	menced?	We . F R	Yes	*******************************	**** **********************************	
Name of Conservation Agent who su	ipervised plugging of this	h to ton	Bottom		otal Danth of V	7011 3984 F00
Show depth and thickness of all wat	i i		DOMIII.	······································	ouar Debin or A	v enr ee
-					,	NOING DECORD
OIL, GAS OR WATER RECOI			T		<u> </u>	CASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
		<u> </u>	1851	8 5/8"	185	None

			1 1	1		
					***************************************	***************************************
			ì			
			1			
	134' 41½ 40'	' - 40 ' -	Heavy Rota Wooden Pl sacks cem	ry Mud ug		
	***************************************			- El 1	/	***************************************
				(1/1/	5/ 0	<u>V</u>
					1951	·····
	***************************************			The services	ION	
Jama of Physician Contractor	(If additional d	escription is necessar	y, use BACK of the	is sheet) An	(v.)	***************************************
Name of Plugging Contractor	***************************************		P. O. Box	359. Hoisi	ngton. Kan	sas
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	••••••			•••••	*******************************
Peel Hardman eing first duly sworn on oath, says: escribed well as filed and that the s	That I have knowledge ame are true and correct	e of the facts, st. So help me (tatements, and	matters herein	operator) of the contained and	the log of the above-
			P. O. B	07 359, HO	ISINGTON,	KANSAS
	. =11.	*******	1/e		iress)	. 1
SUBSCRIBED AND SWORN TO before	e me this	day of				<u>/.</u>
\bigcirc				Mana M	· Herfert	***************************************
ly commission expires	4,1955					Notary Public.
0	S. And S. W. W. S.		51—20M			
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BOOK PAGE 10 8 LINE 29

DRILLER"S LOG

Company: Peel-Hardman

NE/4 NE/4 NE/4

Sec. 35, Twp. 9S, Rge. 22W

Farm: Wilson

Well No. 1

County: Graham, Kansas

Total Depth: 3984'
Comm: 8-28-51 Com

Comp. 9-7-51

Contractor: Peel-Hardman

Elevation:

Casing:

8 5/8" 185' cem.

Production: Dry

Figures below indicate bottom of formations

Sand, Shale & Shells Shale	0 -	190 825
Sand & Shale		1520
Shale & Shells		1800
Shale & Lime		1845
Anhydrite		1880
Shale & Shells		2750
Shale & Lime		2820
Shale & Shells		2950
Shale		3035
Shells & Shale	,	3225
Shale, Shells & Lime		3345
Lime & Shale		3585
Lime		3885
Conglomerate	-	3925
Lime		3984
Total Depth		3984

This is to certify that the above information is to the best of my knowledge true and correct.

PEEL-HARDMAN

AND SWORN to before me this ______ day of ___