

15-065-00103-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner M. B. Armer Address 306 Insurance Bldg., Wichita, Kansas  
(Applicant)  
Lease (Farm Name) Noah Well No. 1

Well Location NE NE NW<sup>1</sup>/<sub>4</sub> Sec. 21 Twp. 10 Rge. (E) or (W) 21  
County Graham Field Name (if any) \_\_\_\_\_

Was well log filed with application? No. If not, explain: \_\_\_\_\_  
Filing with well plugging record

Date and hour plugging is desired to begin May 17, 1949

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

no exceptions

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Harold Cook Address Mulroy Hotel, Hays, Kansas

Name of Plugging Contractor Armer Drilling Company, Inc.  
Address 306 Insurance Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
M/ B. Armer Address 306 Insurance Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**

Conservation Div.  
05-19-1949  
MAY 19 1949

L. C. [Signature]  
STATE CORPORATION  
Applicant or Acting Agent  
KANSAS

**PLUGGING**  
FILE SEC 21 T 10 R 21W  
BOOK PAGE 97 LINE 26

Date May 18, 1949



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

May 29, 1949

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

15-065 - 00103-00-00

Well No.  
 Lease  
 Description  
 County  
 File No.

1  
 Noah  
 NE NE NW 21-10-21W  
 Graham  
 97-26

M. D. Armor Co.  
 306 Insurance Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Mr. J. P. Roberts~~

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR