

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

07-24-1998
JUL 24 1998
FORM CP-1 (3/92)

CONSERVATION DIVISION
Wichita, Kansas

15-065-01795-00-00 **WELL PLUGGING APPLICATION FORM**
(PLEASE TYPE FORM and File ONE Copy)

SPUD DATE _____
API # 10-23-53 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

4/99

WELL OPERATOR A & A PRODUCTION KCC LICENSE # 30076
(owner/company name) (operator's)

ADDRESS BOX 100 CITY HILL CITY

STATE KANSAS ZIP CODE 67642 CONTACT PHONE # (785) 421-6266

LEASE OIL WELL# 2 SEC. 27 T. 10 R. 21 (East/West)

SE - SE - NE - SE - 4 SPOT LOCATION/QQQQ COUNTY GRAHAM

2325 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4 SET AT 248 CEMENTED WITH 240 SACKS

PRODUCTION CASING SIZE 7 SET AT 3708 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3576-3528; 3558-3562; 3558-3562; 3536-3544; 3472-3478; 3439-3444 set plugs at 3650 & 3505

ELEVATION 2121 G.L. T.D. 3709 PSTD 3620 ANHYDRITE DEPTH 1510
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Plug per district supervisor

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ANDY ANDERSON PHONE# () 785-421-6266

ADDRESS PO BOX 100 City/State HILL CITY KS 67642

PLUGGING CONTRACTOR MURFIN DRILLING CO., INC. KCC LICENSE # 30606 12/98

ADDRESS 250 N WATER Ste. 300 WICHITA KS 67202 PHONE # (316) 267-3241
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 9-16-98 KCC

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/21/98 AUTHORIZED OPERATOR/AGENT: Andy Anderson JUL 23 1998
(signature)

HAYS, KS



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

15-065-01795-00-00

July 24, 1998

A & A Production
P O Box 100
Hill City KS 67642

Oil #2
API 15-N/A
2325 FNL 330 FEL
Sec. 27-10S-21W
Graham County

Dear Andy Anderson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760