STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Numb	per 15 -065-2086	7-00-00 (of this w	ell)	
Lease On	vner <u>A. Scott Ritch</u>	ie		
	950 KSB&T Bldg			
	Farm Name)			
	ation NW NW SW			
	Graham		- "	•
	Gas WellInput			*
Well Log	attached with this appli	cation as required	Yes	
	hour plugging is desired			
				·
REGULATI	OF THIS WELL WILL BE DON ONS OF THE STATE CORPORAT company representative au	TION COMMISSION.		
L	eo Swords	Address	Box 288 Russell,	Ks
Plugging	Contractor Allied Ce	menting	License No.	
Address	Box 31, Russel	1, Ks	Parker 19 as	
Invoice (Box 31, Russel covering assessment for p A. Scott Ritchie 950 KSR&T Bldg W	lugging this well s	hould be sentsito: REOC.	
Name	A. Scott Ritchie		CORPORATION	ED
Address	950 KSB&T Bldg,. W	ichita, Ks	Combo O 1 1	076
and paymo	ent will be guaranteed by	applicant or actin	"NOERUAL" YOU	76
is stated by		Date:	Applicant or Acting Wm. S. Shropshire, Ass October 29, 19	t. Gen. Mgı



15-065-20867-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 28, 1976

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Hillman

Description

NW NW SW Sec. 30-10-21W

County

Graham

Total Depth

3760

Plugging Contractor Murfin Drilling Co.

A. Scott Ritchie 125 North Market Suite 950 Wichita, Kansas 67202 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.