STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Jones, Shelburne & Farmed Russell, Kansas (Applicant)
(Applicant) Inc. Lease (Farm Name) Noah "F" Well No. 1
Well Location NE NE Sec. 32 Mp. 10 Rge. (E)-(W) 21
County Graham Field Name (if any) Wildcat
Total Depth 3890 Oil Gas Dry Hole X
Was well log filed with application? If not, explain:
Date and hour plugging is desired to begin 8:00 P. M. 9-13-52
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) None
Name of the person on the lease in charge of well for owner
Clay Wiley Address Russell, Kansas
Name of Plugging Contractor Jones, Shelburne & Farmer, Inc.
Address Russell, Kansas
Invoice covering assessment for plugging this well should be sent to
Jones, Shelburne & Farmer, Inc. Address Russell, Kansas
STATE CORPORATION STATE CORPORATION JOHN STATE CORPORATION JOHN JOHN STATE CORPORATION JOHN JOHN JOHN JOHN JOHN JOHN JOHN JO



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

Soptemer 17, 1952

15-065-00352-00-00

Well No. 1
Lease Noah "F"
Description NE NE SE 32-10-21W
County Graham
File No. 15-15

Jones, Shelburne & Farmer Amesell Kanese

## Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kanses

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

## 5-065-00352-00-00 PURCHASE ORDER JONES-SHELBURNE AND FARMER, INC. \* 13441 No STATE CAPITOL STATION OKLAHOMA CITY 5, OKLAHOMA ADDRESS 900 NOTICE: THIS ORDER MUST BE ATTACHED TO INVOICE. MAKE AT LEAST 4 COPIES OF ALL INVOICES. MAIL 2 OR MORE WITH PURCHASE ORDER ATTACHED TO OUR ADDRESS IN OKLAHOMA CITY. ALSO MAIL AT LEAST 2 COPIES ADDRESSED TO US AT RUSSELL, KANSAS. AMOUNT DESCRIPTION ging assessmen

LEASE MORALF
WELL NO. JOB NO. RIG NO.
CHARGE TO Milling Rypense

TOTAL AMOUNT OF THIS ORDER

41

AUTHORIZED BY John Of Humes