

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21526-00-00
Spot: SESESENW Sec/Twnshp/Rge: 32-32S-20W
2325 feet from N Section Line, 2325 feet from W Section Line
Lease Name: FRINK UNIT B Well #: 1
County: COMANCHE Total Vertical Depth: 5250 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 719 WITH 400 SX CMT

170.63

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/24/2008 7:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RON MOON Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 950' WITH 50 SX CMT. 2ND PLUG AT 730' WITH 60 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 07/24/2008 9:15 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:
1ST PLUG AT 950' WITH 50 SX CMT. 2ND PLUG AT 730' WITH 60 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:
INVOICED
DATE 8-18-08
INV. NO. 2009060250

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 06 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.
Plugged through: DP

District: 01 Signed Michael Maier (TECHNICIAN)
RECEIVED
JUL 29 2008
KCC Dodge City

Form CP-2/3
PPT