

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 095-21897 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 7/30/04

Well Operator: Lario Oil & Gas Company KCC License #: 5214  
(Owner / Company Name) (Operator's)

Address: 301 S Market City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 265 - 5611

Lease: Hilger Well #: 1-7 Sec. 7 Twp. 28 S. R. 5  East  West

SW - SW - SW Spot Location / QQQQ County: Kingman

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket #  ENHR Docket #  Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8.625" Set at: 280' Cemented with: 190 Sacks

Production Casing Size: 5.5" Set at: 3949' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3822'-30', 3SPF

Elevation: 1442' ( G.L. /  K.B.) T.D.: 3950' PBTD: 3886' Anhydrite Depth: (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 15 2008

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

CONSERVATION DIVISION  
WICHITA, KS

If not explain why?

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Brad Sander Phone: (785) 623 - 0017

Address: 2239 S HiWay 14 City / State: Kingman, Kansas

Plugging Contractor: Allied Cementing KCC License #: 99996  
(Company Name) (Contractor's)

Address: Medicine Lodge, Kansas Phone: (620) 886 - 5976

Proposed Date and Hour of Plugging (if known?):

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8-12-08 Authorized Operator / Agent: Brad Sander (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LARIO OIL & GAS COMPANY  
301 S MARKET ST  
WICHITA, KS 67202-3805

August 19, 2008

Re: HILGER #1-7  
API 15-095-21897-00-00  
7-28S-5W, 330 FSL 330 FWL  
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after February 15, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000