

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21301-00-00
seaw
Spot: SENW S Sec/Twnshp/Rge: 5-32S-24W
3431 1920 feet from X Section Line, 1880 feet from X Section Line
Lease Name: MORTON TRUST *3669* Well #: 1-5
County: CLARK Total Vertical Depth: 6970 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		6700		WITH 2 SX CMT
COND	20	81		
PROD	5.5	6967	2999	WITH 225 SX CMT
SURF	8.625	720		WITH 350 SX CMT

226.53

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/03/2008 12:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING Phone: (316) 267-3241

Proposed Plugging Method: CIBP @ 6560' WITH 2 SX CMT. PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. PLUG AT 750' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/03/2008 4:20 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 6700' WITH 2 SX CMT. 1ST PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
6834	6838		
6822	6824		
6818	6820		
6807	6812		

INVOICED
DATE 7-28-08
INV. NO. 2009060168

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 10 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

RECEIVED
JUL - 7 2008
KCC Dodge City

Signed Eric MacLaren
(TECHNICIAN)

[Handwritten initials]