TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

API Well Number: <u>15-025-21301-00-00</u>

Spot: SENW Sec/Twnshp/Rge: 5-32S-24W

343 1920 feet from M Section Line, 1880 Teet from W Section Line

Lease Name: MORTON TRUST

3669 Well #: 1-5

County: CLARK

Total Vertical Depth: 6970 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

String Si CIBP	6700	Pulled (ft)	Comments WITH 2 SX CMT	
COND 20	81			2263
PROD 5.5	6967	2999	WITH 225 SX CMT	
SURF 8.6	25 720		WITH 350 SX CMT	

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 07/03/2008 12:30 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Phone: (316) 267-3241

Proposal Rcvd. from: STAN FROETSCHNER

Company: MURFIN DRILLING

Proposed CIBP @ 6560' WITH 2 SX CMT. PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. PLUG AT 750' WITH 50 SX Plugging CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Method:

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/03/2008 4:20 PM

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

SET CIBP @ 6700' WITH 2 SX CMT. 1ST PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED.

P	er	fs:

Тор	Bot	Thru	Comments	
6834	6838		V . 444.	
6822	6824			-
6818	6820			
6807	6812		The state of the s	

RECEIVED KANSAS CORPORATION COMMISSION

JUL 10 2008

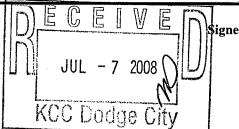
CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed Em Machan

(TECHNICIAN)

