

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21518-00-00
Spot: W2NENENE Sec/Twnshp/Rge: 19-32S-20W
330 feet from N Section Line, 500 feet from E Section Line
Lease Name: DODD Well #: 1-19
County: COMANCHE Total Vertical Depth: 5320 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 616 WITH 450 SX CMT

172.90

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/06/2008 5:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY STUCKY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 930' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 07/06/2008 7:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 930' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 60 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INVOICED
DATE 7-28-08
INV. NO. 2009060168

RECEIVED
KANSAS CORPORATION COMMISSION

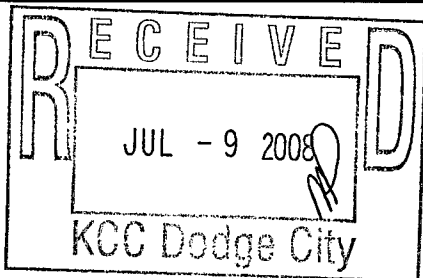
JUL 21 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed Richard W. Lacey
(TECHNICIAN)

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