

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-175-21461-00-00
Spot: SENW Sec/Twnshp/Rge: 15-33S-32W
1980 feet from N Section Line, 1980 feet from W Section Line
Lease Name: CHAMBERS Well #: 2-15
County: SEWARD Total Vertical Depth: 3150 feet

Operator License No.: 5263
Op Name: MIDWESTERN EXPLORATION COMPA
Address: 3500 S BOULEVARD STE 2B
EDMOND, OK 73013

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 2520 | | WITH 2 SX CMT |
| PROD | 4.5 | 3150 | 1012 | WITH 270 SX CMT |
| SURF | 8.625 | 585 | | WITH 175 SX CMT |

102.38

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/30/2008 8:00 AM
Plug Co. License No.: 8733 Plug Co. Name: DUNKIN, JERRY, INC.
Proposal Rcvd. from: JERRY DUNKIN Company: DUNKIN, JERRY, INC. Phone: (580) 237-6152

Proposed Plugging Method: CIBP @ 2520' WITH 2 SX CMT. PLUG AT 1650' WITH 50 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/30/2008 2:00 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

CIBP @ 2520' WITH 2 SX CMT. 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 2687 | 2688 | | |
| 2652 | 2666 | | |
| 2612 | 2632 | | |
| 2582 | 2588 | | |

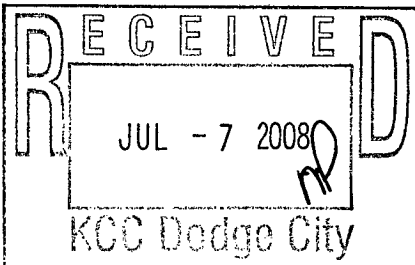
INVOICED
DATE 7-28-08
INV. NO. 2009060167

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 21 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED COMMON CEMENT BY JERRY DUNKIN WELL SERVICE.

Plugged through: TBG

District: 01



Signed Jack MacLaskey
(TECHNICIAN)

PAT