TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

API Well Number: 15-007-23321-00-00

Spot: **SWSENESE**

Sec/Twnshp/Rge: 5-33S-11W

1350 feet from S Section Line,

335 feet from E Section Line

Lease Name: BEDWELL, CONNER, DICK TRUWell #: 1-5

County: BARBER

Total Vertical Depth: 4532 feet

Depth (ft) Pulled (ft) Comments String Size

SURF 8.625

WITH 185 SX CMT

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/21/2008 11:00 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: SONNY MARTIN

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Plugging

Proposed 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON

WitnessType: NONE

Date/Time Plugging Completed: 07/22/2008 1:00 AM

KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INV. NO 200906020

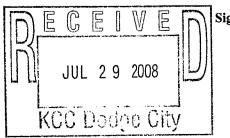
RECEIVED KANSAS CORPORATION COMMISSION

AUG 0 4 2008

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED. CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

District: 01



Signed

(TECYNICIAN)

Form CP-2/3