

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Carlson Law & Spear Address 631 E. Marlin McPherson  
(Applicant)

Lease (Farm Name) Schramm Well No. 1

Well Location NE 1/4 Sec 8 Twp 26 Rge 2 (E) ~~26~~

County Sedgewick Field Name (if any) \_\_\_\_\_

Total Depth 2983 Oil  Gas  Dry Hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin July 5, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ray Law Address 631 E. Marlin McPherson

Plugging Contractor West Supply Co Inc

Plugging Contractor's License No. \_\_\_\_\_

Address Chase Kansas

Invoice covering assessment for plugging this well should be sent to Carlson Law & Spear Address 631 E. Marlin McPherson

and payment will be guaranteed by applicant.

Ray Law  
Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION

JUL 6 - 1956  
7-6-56  
CONSERVATION DIVISION  
WICHITA, KANSAS

PLUGGING  
FILE SEC. 8 T. 26 R. 2 E  
BOOK PAGE 77 LINE 16



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July 6, 1956

Well No.	1
Lease	Schramm
Description	NE NE SW 6-26-2E
County	Sedgwick
File No.	77-16

Carlson, Law & Spear  
631 East Marlin  
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor