

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20, 279 ⁻⁰⁰⁻⁰⁰ (of this well) 3/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MIDCO ENERGY INC. OPERATORS LICENSE NO. 3710

ADDRESS 8301 Lakeland Circle PHONE # (316) 681-0295

LEASE (FARM) Timmercamp WELL NO. #2 WELL LOCATION SW SW NW COUNTY SG

SEC. 8 TWP. 26 RGE. 2E (E) or (W) TOTAL DEPTH 3470 PLUG BACK TD 3323

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 267 CEMENTED WITH NA SACKS

CASING SIZE NA 4 1/2 SET AT _____ CEMENTED WITH NA SACKS

PERFORATED AT 3466 3467 3458 3430 3322 3323

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom plug 50' perforations
4 sx cement 50' below surface 20' soft plug
cement to top
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-1-88 AM STATE CORPORATION COMMISSION
2-29-88
FEB 29 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MIDCO ENERGY INC. PHONE # (316) 681-0295

ADDRESS 8301 Lakeland Circle

PLUGGING CONTRACTOR Jonathan Oil Co. LICENSE NO. 4231 5/88

ADDRESS P.O. Box 1098 PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John Bunkley
(Operator or Agent)

DATE: 2-29-88

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

March 3, 1988

JUN 3 '88

WELL PLUGGING NOTICE

EXPIRES

Timmercamp #2
SW SW NW
Sec. 08-26S-02E
Sedgwick County

Midco Energy, Inc.
8301 Lakeland Circle
Wichita, KS 67207


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809