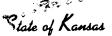
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

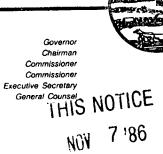
FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER ? (   | of this well) $6/87$ |
|--|----------------------|
| API NUMBER ? (of this well) 6/67 (This must be listed; if no API# was issued, please note drilling completion date.) |                      |
| LEASE OPERATOR GRESSET ON Sield Services OPERATORS LICENSE NO. 23004   |                      |
| ADDRESS BOX 607 BURRTON, KS 67020 PHONE # (316) 463-5161   |                      |
| LEASE (FARM) Phillips WELL NO. 1 WELL LOCATION NW SW SW SE COUNTY Sedgwick   |                      |
| SEC. 8 TWP. 26S RGE. 2 F Or TOTAL DEPTH 3489 PLUG BACK TD 3025"  |                      |
| Check One:   |                      |
| OIL WELL X GAS WELL D&A SWD or INJ WELL  | L DOCKET NO          |
| SURFACE CASING SIZE 8 5/8" SET AT 250 CEMEN  |                      |
| CASING SIZE 5 1/2" SET AT 3055' CEMENTED WITH 150 SACKS  |                      |
| PERFORATED AT 2967' - 68" 1'   |                      |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  |                      |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 50' above perf.                                       |                      |
| dump bail 4 sax cement on bottom, pull recoverable casing, bail fluid down 50'                                       |                      |
| below surf. casing, build bridge, dump Redimix to Ground level (If additional space is needed use back of form)      |                      |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (If not, explain)   |                      |
| Not available  AND HOUR PLUGGING IS DESIRED TO BEGIN 1; PM 8-6-86  |                      |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K. REGULATIONS OF THE STATE CORPORATION COMMISSION.            |                      |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:                                    |                      |
| Gressel 0 <sup>1</sup> l Field Serv. ph  | ONE # (316 463-5161  |
| ADDRESS Box 607 Burrton Ks. 67020  |                      |
| PLUGGING CONTRACTOR Same DECEMED LI  | CENSE NO. 3004 6/87  |
| ADDRESS STATE CORPORATION COMMISSION CONS. DIV. WICHITA, KS PH   | ONE # ( )            |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR ACENT SIGNED:  | (Operator or Agent)  |
| AUG 8 1986 DATE:   | 8-6-86               |



OHN CARLIN
IICHAEL LENNEN
IARGALEE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
RIAN J. MOLINE



State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

**EXPIRES** 

August 7, 1986
WELL PLUGGING NOTICE

Phillips #1
NW SW SW SE
Sec. 8-26S-2\[
Sedgwick County

Gressel Oilfield Service Box 607 Burrton, KS 67020

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely,

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).