

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER                         ? (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gressel Oilfield Services OPERATORS LICENSE NO. 3004

ADDRESS Box 607 Burrton, KS 67020 PHONE # (316) 463-5161

LEASE (FARM) Phillips WELL NO. 1 WELL LOCATION NW SW SW SE COUNTY Sedgwick

SEC. 8 TWP. 26S RGE. 2  E or  W TOTAL DEPTH 3489' PLUG BACK TD 3025"

Check One:

OIL WELL  GAS WELL  D. & A.  SWD or INJ WELL  DOCKET NO.                         

SURFACE CASING SIZE 8 5/8" SET AT 250 CEMENTED WITH surf. SACKS

CASING SIZE 5 1/2" SET AT 3055' CEMENTED WITH 150 SACKS

PERFORATED AT 2967' - 68" 1'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 50' above perf.

dump bail 4 sax cement on bottom, pull recoverable casing, bail fluid down 50'

below surf. casing, build bridge, dump Redimix to Ground level

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN                         Not available  
1;PM 8-6-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gressel Oil Field Serv. PHONE # (316) 463-5161

ADDRESS Box 607 Burrton Ks. 67020

PLUGGING CONTRACTOR Same LICENSE NO. 3004 6/87

ADDRESS                          PHONE # ( )                         

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel  
8-6-86 (Operator or Agent)

**AUG 6 1986** DATE: 8-6-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
JUDITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

THIS NOTICE  
NOV 7 '86  
EXPIRES

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

August 7, 1986

#### WELL PLUGGING NOTICE

Phillips #1  
NW SW SW SE  
Sec. 8-26S-2~~W~~<sup>E</sup>  
Sedgwick County

Gressel Oilfield Service  
Box 607  
Burrton, KS 67020

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).