Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: TDI, INC						API Number: 15 - 051-25796-00-00			
Address: 1310 Bison Road, Hays, Kansas 67601 Phone: (785) 628 -2593					Lease Name: Rohleder B 1 Well Number:				
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					990 Feet from North / South Section Line				
The plugging proposal was approved on: 07-25-08 (Date)						330 Feet from East / West Section Line			
by: KCC Hays Office (KCC District Agent's Name)							s. R[
Is ACO-1 filed?	No If not, is we	ell log attache	d? Yes	No	County:				
Producing Formation(s): List All (If needed attach another sheet)					}	ell Completed:_	07-25-08		
Depth to Top: Bottom: T.D					Plugging Commenced: 07-26-08				
Depth to Top: Bottom: T.D					Plugging Completed: 07-26-08				
Depth to Top: Bottom: T.D						Plugging Completed:			
Show depth and thickness of	of all water, oil and gas	formations.							
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)				
Formation	Content	From	То	Size		t In	Pulled Out		
		1		8 5/8"	209	9'	0		
25 sxs @ 3397', 25 sws (@ 1003', 50 sxs @ 400	0', 10 sxs @	40', 15 sxs in 1	rat hole					
Name of Plugging Contracto	or: Anderson Drilling				Lic	ense #: 33237			
	Hill City, Kansas 67	601						· · · · · ·	
Name of Party Responsible		Ilis		· · · · · · · · · · · · · · · · · · ·	. ,,,		***************************************		
State of Kansas	County,			_ , SS.					
Tom Denning							n above-described w	•	
sworn on oath, says: That I same are true and correct, s	-	acts stateme	nts, and matter	s nerein contai	nea, and tr	ne log of the ab	ove-described well is	s as filed, and the	
SSION	(Signature)	7.7		<u> </u>		• • • • • • • • • • • • • • • • • • • •		
QO .	(Address) 13	310 Bison Road	d, Hays, Kans	as 67601				
	SUBSCRIBED and S	NORN 2760 he	efore me this	19th day of	/;	MAUS	st.	20 (7)	
FCE OPAT 1.	1) low	Mes			Commission		A WOTARY P	UBLIC - State of Kansas	
AUG 2 1 2008 MICHINA DIVISION TOWNSTRIAND DIVISION	- A JAMILLE	Notary Pul	blic	Му	Commission	on Experes:		VICKIE COLE opt. Exp. 707508	
Sons A	Mail to: KCC - Cons	servation Di	vision, 130 S.	Market - Roo	om 2078, V	Wichita, Kansa	as 67202	/	