Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hupfer Operating, Inc.					API Number: <u>15 - 1</u>	59-22405-0000
Address: P.O. Box 216					Lease Name:	
Phone: (785) 628 -8666 Operator License #: 30380					Well Number:	
						N/2 - NW - SE - SE
Type of Well: Oil Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					1170	North / South Section Line
The plugging proposal was approved on:(Date)						East / West Section Line
by: Virgil Clothier (KCC District Agent's Name)					Sec. 31 Twp. 9 S. R. 10 East	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:	
		Ü	ı,,cs		1	
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.					Date Well Completed: 7-22-08	
	Bottom: T.D		Flugging Commenced.			
	Depth to Top: Bottom: T.D				Plugging Completed: 7-23-08	
					<u> </u>	
Show depth and thickness	of all water, oil and gas Vater Records	rormations.		asing Record (Surface Conductor & Product	ion)
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	238'	None
				5-1/2"	3292.5	1990'
		-		02	0202.0	
hole. If cement or other p	lugs were used, state the nd to 3060' and 5 sxs. cen 00', pumped 35 sxs. c	e character of seement. Set CIBP	same depth pla @2750' with 2 d up to 288'	aced from (bott sxs. cement on and circulate	tom), to (top) for each plug top. Cut casing loose @19	methods used in introducing it into the set. 90', pulled up to 1317', pumped 35sxs. urface, 6/40 pos,4% gel.
Layed down rest or casi	ng. Topped on with 25	SAS. CEITICIT.	r lagging oo	inpicto.		
Name of Plugging Contract	stor. Mike's Testing & S	alvage, Inc.			License #: 31529	RECEIVED KANSAS CORPORATION CO-
Address: P.O. Box 467						AUG 2 0 2008
			ting Inc			AUG 2 0 2005
Name of Party Responsible			ung, mc.		· (CONSERVATION DIVISION
State of Kansas	County,	Rice		_ , ss.		MICHITÀ KS
Mike Kelos						n above-described well, being first duly
sworn on oath, says: That same are true and correct		facts statemen	nts, and matter	rs herein conta	ined, and the log of the at	ove-described well is as filed, and the
	•	(Signature)	Mar		4 h	
			O. Box 467	Chase, Kans	as 67524	
	SUBSCRIBED and S		fore me this _	18th day of	August	,20_08
	Irene	Jern	bers		y Commission Expires:	△ NOTARY PUBLIC - State of Kans
)	Notary Pur	blic	IV.	,	1 IRENE HERZBERG

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

QXX