

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-173-20,201-00-00

LEASE NAME TJADEN "B"

WELL NUMBER #2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

330' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 8 TWP. 26 RGE. 2 (E) or (W)

LEASE OPERATOR BULLSEYE PETROLEUM, INC.

ADDRESS 15820 Plymouth-P.O. Box 781925 Wichita, Ks. 67278 COUNTY Sedgwick

PHONE# (316) 733-5280 OPERATORS LICENSE NO. 9913

Date Well Completed 4/17/79

Character of Well Shut Down

Plugging Commenced 3-16-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-21-90

The plugging proposal was approved on January 29, 1990 (date)

by Shari Feist Albrecht (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation Hunton Depth to Top 3326 Bottom 3335 T.D. 3482'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Hunton	oil/water	3326	30	5 1/2"	3480'	2105'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Found plug back at approx. 3340, built sand plug from 3340 feet to 3270 placing 5 sacks cement. Shot pipe at 2625, 2480, 2250, 2105. Pulled 2100 feet of 5 1/2. Built rock plug at 250, bailed down, poured 5 yards of cement slurry to surface. Hole standing full, shut down.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pluggers, Inc. License No. 3909

Address 2316 Cypress St.-Wichita, Kansas 67207

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BULLSEYE PETROLEUM, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

William Ash, Operations Manager-Director (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 15820 Plymouth-Box 781925 Wichita, Ks. 67278

APR 25 1990  
4-25-90  
CONSERVATION DIVISION  
Wichita, Kansas

NOTARIZED AND SWORN TO before me this  
LORI G. CUSHMAN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 10-16-93

Subscribed and sworn to before me this 20th day of April, 19 90  
[Signature]  
Notary Public

# WELL LOG

Operator Wiley Ash, Jr.  
 Comm \_\_\_\_\_ Comp \_\_\_\_\_  
 Shot \_\_\_\_\_ Qts. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
 Acidized \_\_\_\_\_ Gal. \_\_\_\_\_  
 Prod. Formation \_\_\_\_\_  
 Initial Prod. \_\_\_\_\_  
 Elevation \_\_\_\_\_

Lease Tjaden B Well No. 2  
 Loc SW SW SW Sec 8 Twp 26s Rge 2e  
 County Sedgwick State Kansas  
 Contractor Triangle Drilling

Casing Record			
Size	Ft.	Pulled	Remarks
8 5/8	187	150 sks	cement
5 1/2	3482		

FIGURES INDICATE BOTTOM OF FORMATION

9	-----	187	Surface
187	-----	850	Lime & Shale
850	-----	1330	Shale
1330	-----	1600	Shale & Lime Stk
1600	-----	2000	Shale & Lime
2000	-----	2255	Lime & Shale
2255	-----	2955	Lime
2955	-----	3073	Lime & Shale
3073	-----	3150	Mississippi
3150	-----	3205	Mississippi Lime
3205	-----	3277	Lime
3277	-----	3310	Kinderhook
3310	-----	3327	Kinderhook
3327	-----	3344	Hunton
3344	-----	3349	Hunton
3349	-----	3398	Viola
3398	-----	3452	Simpson
3452	-----	3466	Arbuckle
3466	-----	3482	Simpson & Arbuckle RTD

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 26 1990

CONSERVATION DIVISION  
 Wichita, Kansas

JOHNSON JET  
SERVICE CO.

# Radioactivity Log

COMPANY: WELL: FIELD: LOCATION: COUNTY: STATE:	COMPANY: <i>Wilay Ash Jr.</i>	Well Location
	<i>260 N. Rock Road Suite 105</i>	
	WELL: <i>J. Jaden B-2</i>	
	FIELD: _____	
LOCATION: <i>SW SW SW</i>		
COUNTY: <i>Sedgwick</i>	STATE: <i>KANSAS</i>	
LOG ZERO: <i>5' A.G.L.</i>	ELEV. <i>1492</i>	
DRLG. ZERO: <i>K.B.</i>	ELEV. <i>1492</i>	
PERM. DATUM: <i>Ground Level</i>	ELEV. <i>1487</i>	

TYPE OF LOG	<i>GAMMA RAY Neutron</i>
RUN NO.	<i>ONE</i>
DATE	<i>2-20-79</i>
TOTAL DEPTH (DRILLER)	<i>3466</i>
TOP OF LOGGED INTERVAL	<i>2800</i>
BOTTOM OF LOGGED INTERVAL	<i>3465</i>
TYPE OF FLUID IN HOLE	<i>Water</i>
FLUID LEVEL	<i>2200</i>
SOURCE STRENGTH & TYPE	
SOURCE SPACING — IN.	
LENGTH OF MEAS. DEVICE — IN.	
O.D. OF INSTRUMENT — IN.	<i>1 3/4"</i>
TIME CONSTANT — SECONDS	<i>3</i>
LOGGING SPEED FT./MIN.	<i>30</i>
RECORDED BY	<i>JOHNSON</i>
WITNESSED BY	<i>Ash.</i>

AMBE 241 RECEIVED  
13" STATE CORPORATION COMMISSION  
**JAN 26 1990**  
CONSERVATION DIVISION  
Wichita, Kansas

WELL RECORD			
RUN	BIT SIZE	CASING WT.—LB.	FROM WELL RECORD FROM LOG
	<i>5 1/2</i>	<i>14</i>	TO TO
			TO TO
			TO TO
			TO TO
			TO TO