

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-015-20,194 ⁻⁰⁰⁻⁰⁰ (of this well) 3/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MIDCO ENERGY INC OPERATORS LICENSE NO. 3710
ADDRESS P.O. BOX 781025 WICHITA, KS 67278 PHONE # (316) 681-0295
LEASE (FARM) KIOWA LANDS WELL NO. #1-A WELL LOCATION NE-NW-NW COUNTY BUTLER
SEC. 2 TWP. 26 RGE. 3E (E) or (W) TOTAL DEPTH 2710' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 190' CEMENTED WITH 140 SACKS
CASING SIZE 4 1/2 SET AT 2701 CEMENTED WITH 60 SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL DROP ROCK TO 50' ABOVE
OPEN HOLE TOP WITH 4 SACKS OF CEMENT. TOP PLUG, SET
RUBBER BOOT AT 70' BELOW SURFACE 20' OF ROCK, READY MIX
(If additional space is needed use back of form) TO SURFACE

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN WITHIN 2 WEEKS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RICHARD KREHBIEL

PHONE # (316) 681-0295

ADDRESS 8301 LAKE LAND CIRCLE, WICHITA, KS. 67207

PLUGGING CONTRACTOR JONATHAN OIL CO. LICENSE NO. 4231

ADDRESS 804 N. HAVERHILL, EL DORADO, KS PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

RECEIVED
STATE CORPORATION COMMISSION

SIGNED:

Richard L. Krehbiel
(Operator or Agent)

DATE:

3-22-88

MAR 23 1988
3-23-88
CONSERVATION DIVISION
Wichita, Kansas

(2)



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JUN 23 '88

EXPIRES

March 23, 1988

WELL PLUGGING NOTICE

Kiowa Lands #1-A
NE NW NW
Sec. 02-26S-03E
Butler County

Midco Energy, Inc.
P. O. Box 781025
Wichita, KS 67278

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission