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RECEIVED
STATE CORPORATION COMMISSION

NOV 14 1988
11-14-88
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-015-23,102-00-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120
ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, Kansas PHONE # (316) 265-6231
~~1750' FNL 3530 FSL~~
LEASE (FARM) Foulston "A" WELL NO. 2 WELL LOCATION 3780' FNL COUNTY Butler
SEC. 2 TWP. 26 RGE. 3E (E) or (S) TOTAL DEPTH 2710 PLUG BACK TD -
~~1500' FEL~~

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 220 CEMENTED WITH 165 SACKS
CASING SIZE 4-1/2 SET AT 2704 CEMENTED WITH 125 SACKS
PERFORATED AT Open hole

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 2694'. Set 50' ce plug.
Bridge @ 270'. Set 35 sx ce plug. Bridge @ 40'. Set 25 sx ce plug to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gilbert Finley PHONE # (316) 221-6345

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Jonathan Oil Company LICENSE NO. 4231 5/89

ADDRESS P. O. Box 1098, El Dorado, Kansas 67042 PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. M. Walker
(Operator or Agent)

DATE: November 11, 1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
FEB 15 1989
EXPIRES

November 15, 1988

WELL PLUGGING NOTICE

Foulston "A" #2
3530' FSL 1500' FEL
Sec. 02-26S-03E
Butler County

Range Oil Company, Inc.
1120 KSB&T Bldg.
125 N. Market
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st, Ste. 300, Wichita, KS 67202 (316) 263-8809