

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-23,020-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Range Oil Company, Inc. KCC LICENSE # 5120 *6/98*
(owner/company name) (operator's)

ADDRESS 125 N. Market, Suite 1120 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-6231

LEASE Foulston "A" WELL# 1 SEC. 2 T. 26 R. 3 (East/~~West~~)

NE - SW - SW SPOT LOCATION/QQQQ COUNTY Butler

990 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

1200 FEET (in exact footage) FROM (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 208 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2749 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 2708' to 2710'

ELEVATION 1284/1289 T.D. 2750 PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per State instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alan Nation PHONE# (316) 221-6345

ADDRESS Route 3, Box 42 City/State Winfield, KS 67156

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925
(company name) (contractor's)

ADDRESS 249 Beth Drive, Sterling, KS 67579 PHONE # (316) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 9-12-97 AUTHORIZED OPERATOR/AGENT: John M. Madlam
(signature)

2 Cement Top @ 2275'

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 15 1997
9-15-97



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 18, 1997

Range Oil Company Inc
125 N Market Suite 1120
Wichita Ks 67202

Foulston "A" #1
API 15-015-23-020
990 FSL 1200 FWL
Sec. 02-26S-03E
Butler County

Dear Alan Nation,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231