STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

200 Colorado Der	by Building	N. N. K82-3-117			API NI	LEASE NAME HARPSTRITE		
Wichita, Kansas	67202							
	TYPE OR PRINT				WELL !	WELL NUMBER #1		
and			Fill out completely return to Cons. Div.			4300 Ft. from S Section Line		
	•	office wi	ithin	30 days.	4290	Ft. from	E Soction Line	
LEASE OPERATOR	Precision Petroleum Corporation					4290 Ft. from E Section Line SEC. 27 TWP. 26S RGE. 2 (E) XXXXXXX		
ADDRESS	2.0. Box 253, Wichita, Kansas 67201					COUNTY Sedgwick		
PHONE#(316) 263-	1100 OPERATOR	RS LICENSE	NO.	4233		ell Completed		
Character of Wel								
(011, Gas, D&A, S		Sunniv Wa	.1.13			ng Commenced	·	
The plugging proc	nosal was annous	Juppiy We		10+5 100	Pluggi	ng Completed	1-19-09	
The plugging prop	nders	d on	nuary	1911, 198			(date)	
ls ACO-1 filed?	Ves	The second of the second of		-	(K	CC District A	gent's Name).	
IS ACO-1 TITED!	If no	t, is well	loga	ttached?_				
Producing Formati	on	Dept	h to T	ор	Bot	tomT.	D •	
Show depth and th	ickness of all w	ater, oil	and ga	s formati	ons.	STATE CO	MEURIVED POPATION COMMISSIO	
OIL, GAS OR WATE							7-11-89 11 1 1 1989	
Formation	Content	From	То	Size		Pulled outs		
			_	8 5/8"	222'	None	ichite Kansas	
		 -	-					
Describe in dotal	1 45 -							
Describe in detain placed and the movere used, state	, the manner in w ethod or methods	thich the w used in in	iell wa strodu	as plugge	d, indicat	ing where the	mud fluid w	
were used, state		or sumo a	nu ue	vin niac	AU trow	f ^ ^ + + -	t or other plu feet each se	
		7 <mark>5' w/35 s</mark> x 0' w/35 sx.					·	
	sx. rathol	.e.						
(If add	ditional descript	ion is nec	essary	, use BA	CK of this	form.)		
Name of Plugging (· C	License No.	682	
Address 220 West	Douglas, Suite 4	35, Wichit	a, Kar	isas 672				
STATE OF KANSA	\S	COUNTY OF	SEI	GWICK "				
ilson Rains, Presi above-described w		_				_,ss.		
above-described w statements, and ma the same are true	tters herein con	tained and	tha !	ath, says	loyee of (: That I above-de	Operator) or have knowledg	(Operator) o e of the facts as filed tha	
				ignature)	Wills	on Taiss		
		•	(A	ddress) 22	20 W. Doug	las, Suite 43	35, Wichita, K	
S	UBSCRIBED AND SWO	ORN TO befo	ore me	this 23	3rd day o	January	. 89	

Juani#

My Commission Expires: 10-4-91

JUANITA M. GREEN NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 10-4-91

FORM CP-4 Revised 07-87

M. Green Notary Public