

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

- Give All Information Completely
- Make Required Affidavit
- Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Sedgwick County. Sec. 29 Twp. 26 Rge. 2 (E) E (W)

Location as "NE/CNW/SW" or footage from lines NW NW SW

Lease Owner Tom Kat, Inc.

Lease Name Christie SWD Well No. 1

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Date well completed \_\_\_\_\_ 19\_\_

Application for plugging filed \_\_\_\_\_ 19\_\_

Application for plugging approved \_\_\_\_\_ 19\_\_

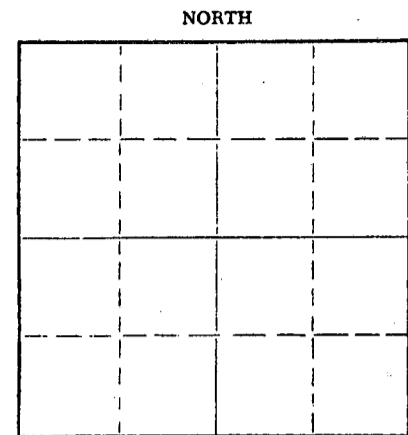
Plugging commenced 8-16-66 \_\_\_\_\_ 19\_\_

Plugging completed 8-19-66 \_\_\_\_\_ 19\_\_

Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Paul Turpin

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2955 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	110'	None
				5-1/2"	2945'	2499'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 2898', sanded hole to 2870' and dumped 5 sacks of cement with dump bailer. Pulled 5 1/2" casing, set 15' rock bridge @ 200' and dumped 20 sacks of cement. Mudded hole to 35', set rock bridge and ran 10 sacks of cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 25 1966  
8-25-66  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY

Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.

Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

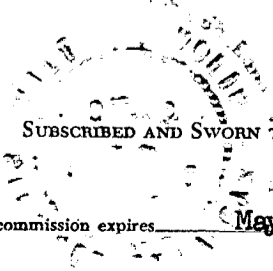
(Signature) Noel J. Knight

Chase, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of August, 1966

My commission expires May 20, 1968 Milton J. Volani Notary Public.



CHRISTIE #1

Location: NW NW SW  
29-26-2E  
Sedgwick County, Kansas

Commenced: 1/16/49

Completed: 2/11/49

Operator: Shawver-Graham, Inc.

Contractor: Shawver-Graham, Inc.

Casing Record: Set 110' of 8 5/8" Surface Casing  
Cemented same with 50 Sacks Cement

2945' of 5 1/2" O.D. Casing  
Cemented with 25 sacks Cement.

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STATE CORPORATION COMMISSION

SEP 7 1966

CONSERVATION DIVISION  
Wichita, Kansas

LOG

(Figures indicate bottom of formation)

Surface Soil	10'	Burg Sand	2951
Shale and shells	103	Sand	2959
Lime	277	Total Cable Tool Depth	2959
Lime and shale	1945		
Shale and shells	1792		
Shale and lime	1930		
Shale and shells	2516		
Lime	2691		
Shale and shells	2285		
Shale and lime	2935		
Shale	2945		
Total Rotary Depth	2945		

The undersigned, Shawver-Graham, Inc. hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

/s/ D. M. Shawver

By: \_\_\_\_\_  
President

State of Kansas )  
County of Sedgwick ) ss.

Be it remembered that on the 15th day of February, 1949, before me the undersigned, a notary public, duly commissioned in and for the County and State aforesaid, came D. M. Shawver, President of Shawver-Graham, Inc., a Corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said Corporation, and he duly acknowledged the execution of the same for himself and for said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

/s/ Faye I. Wilson

\_\_\_\_\_  
Notary Public

My commission expires: July 3, 1950.