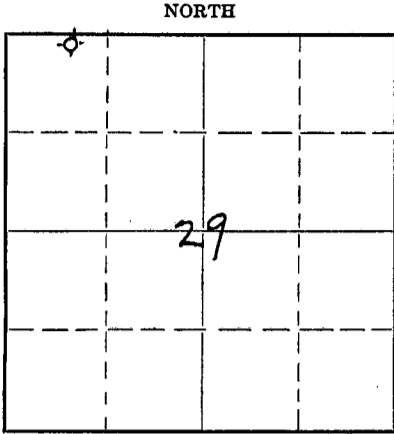


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Sedgwick County. Sec. 29 Twp. 26S Rge. 2 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 120' East of West Line. Sq. of No. Line & 1082'
Lease Owner John P. Gaty
Lease Name Hughes Well No. 1
Office Address 11 Cypress Drive
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Jan. 6 19 52
Application for plugging filed Jan. 7 19 52
Application for plugging approved Jan. 8 19 52
Plugging commenced Jan. 9 19 52
Plugging completed Jan. 9 19 52
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well D. C. Lilley
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 2973 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

3 Sacks Cement on bottom
Mud to 140'
15' rock bridge with 10 Sacks Cement 140' to 125'
Mud to 20'
10' rock bridge with 5 Sacks Cement 20 to 10'
Mud to Surface

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to John P. Gaty
Address 11 Cypress Drive
Wichita, Kansas

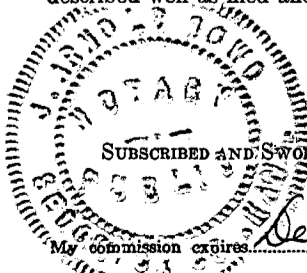
STATE OF Kansas, COUNTY OF Sedgwick, ss.
Wm. Vallandingham (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. Vallandingham*
547 North Green, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 14th day of January 19 52

December 12, 1955

J. Arnold Sewell Notary Public



23-3278-s 4-50-10M

1-18-52
JAN 18 1952

PLUGGING
FILE SEC 297 26 R 56
BOOK PAGE 136 LINE 26

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG - Hughes #1

OPERATOR: Mr. J. P. Gaty
c/o Beech Aircraft Corp.
Wichita, Kansas

LOCATION: 1080' East of WL of NW/4
140' South of NL of NW/4
Section 29-26-2E
Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.
P. O. Drawer 712
El Dorado, Kansas

Farm: Hughes Well No. 1

Date Commenced: December 23, 1951

Date Completed: December 30, 1951

Total Depth: 2958 feet - Rotary

<u>From</u>	<u>To</u>	<u>Formation</u>	<u>Cable Tool Log</u>
45	98	Plug & Cement	
98	285	Lime & Shells	2958 - 2971 Sandy V. C.
285	595	Lime & Shale	Shale - detrital chert -
595	795	Shale & Shells	detrital lime - sand -
795	956	Lime & Shale	no oil except between
956	1072	Shale & Shells	2970 - 71 - Small show of
1072	1080	Red Bed	free oil
1080	1175	Shale & Shells	2971 - 73 - Mississippi Chert -
1175	1590	Shale	T. D. 2973 -
1590	1617	Shale & Shells	
1617	1790	Shale w/lime brks.	
1790	1850	Lime	
1850	2122	Lime & Shale strks.	
2122	2273	Shale w/lime brks.	
2273	2345	Lime w/shale strks.	
2345	2546	Lime & Shale	
2546	2695	Lime	
2695	2877	Shale & Lime brks.	
2877	2958	Shale & Shells	
2958		Total Depth.	

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Hughes #1 well drilled for Mr. J. P. Gaty and completed December 30, 1951.

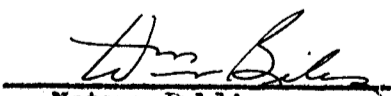
MORRISON DRILLING COMPANY, INC.



C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS)
) ss.
COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 15th day of January, 1952.


Notary Public

My Commission Expires January 10, 1955.

PLUGGING
FILE SEC 29T X6 R 26
BOOK PAGE 136 LINE 26

JAN 18 1952
60.
L...