STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
"Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Sedgy	vick	Coun	rv. Sec. 29 1	wn 26 Ro	e. 2E (E) (W)
NORTH	Location as "	NE/CNW&SW%"	or footage fro	om lines NW	14	<u> </u>
	Lease Owner Ray Law and Larry Moore Ranch, Inc. Lease Name Jansen Well No. 1 Office Address McPherson, Kansas					
		mpleted		10-27-		19_54
		or plugging filed_		ч	August	19_54
		or plugging approv			Septemb	er 6 19 54
	Plugging com	menced			Septemb	
<u> </u>		andonment of wel				
		Ver#	little	oil, too m		
		g well is abandon				
Locate well correctly on above		ion obtained from			or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who sup	menced?	hia wall	Yes Rei	ıl Durkee		
Producing formation Burge	ess Sand	Depth to top 2	947 Botton			f Well 2951 Feet
Show depth and thickness of all water					Your Dopar o	- 11 000
						CASING RECORD
OIL, GAS OR WATER RECOR		<u> </u>	1	1	1	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT
				5-1/2"		25451
	 		 	 		· · · · · · · · · · · · · · · · · · ·
			-	1		
				1		
Describe in detail the manner			<u> </u>	<u>.l.,</u>	<u> </u>	
	<u> </u>					
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				***************************************		nved
				· · · · · · · · · · · · · · · · · · ·	1,1	THE COLLEGE
				<u> </u>		-6-54
					CHEFFVA	
			<u></u>		Michi	ie, Kansco
	(If addition	nal description is nece	ssary, use BAC	K of this sheet)	,	
Name of Plugging Contractor	West Supply		•			
Address	Chase, Kans	3a5	<i></i>			
,	<u>-</u>			÷	,	
STATE OF Kansas		DUNTY OF	McPhe		_, SS.	
	rd E. Lietz) of the above-described
well, being first duly sworn on oath above-described well as filed and th					rs herein conta	uned and the log of the
above-described wen as med and th	at the same are title			Inne &	25/1	
		(Signature)	1	Vo porce		
The state of the s				-V	Address)	
SUBSCRIBED AND SWORN TO be	fore me this	5day of.	77.	ou.	10	54
S O TA O TO S	ore me this		D	000		1
	17 19		arro	EL D.	Hun	Notary Public.
My commission expires	- (7/				. L. Coury I allie.
	J					
Carrier San		gyggiftförsti fär rigggi den gig stillen, svente ut en en stemme	and the state of t			
" Harrison		LUGGI	NG _	\$		
	FILE	SEC 2912	6 11 22			• •
	OF	PAGE LIFE	NE 38	-		
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Well Log

Black and Hannum - Owners - Mansen No 1., Section 29, Township 26 South Range 2 East, Tract of land in Nw/4, commencing at NW Corner of Lot 2, thence South 14 rods, thense East 57-1/7 rods, thence North 14 rods thence West 57-1/7 rods to place of begining, Sedgwick County, Kansas

Spudded - 9-30-49 Completed - 10-27-49 Elevation - 1394

Tops

Kansas City - 2502 ft.

Water Record

4 BW - 875 ft.

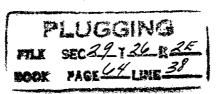
4½ bopoho - 1425 - 1435 ft.

H.F.W - 1570 - 1585 ft.

H.F.W. - 2575 - 2590 ft.

Pipe Record

13-3/8" - 930 ft. 10" - 1605 ft. 8" - 2592 ft.



STATE CORPORATION COMMISSION

NOV - 6 1954

CONSERVATION DIVISION

Wichita, Kanser