STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-015-21397-00}{1000}$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da	
well operator Goben's United Petroleum, Inc.c/o D.S. Langston #97433	6 5/9
WELL OPERATOR Goben's United Petroleum, Inc. c/o D.S. Langston 30525 (owner/company name) (operator) ADDRESS 3223 English CITY Wichita	s)
STATE KS ZIP CODE 67218 CONTACT PHONE # (316) $265-441$	1
LEASE Parsley WELL# 2-A SEC. 3 T. 26 R. 3 (East/	7 Wes en
- <u>SW</u> - <u>SE</u> - <u>SE</u> spot Location/QQQQ county Butler	
330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
1000 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 100 SX	SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 2774 CEMENTED WITH 75 SX	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2727-2729 & 2735-2738	
ELEVATION 1317 T.D. 2775 PBTD ANHYDRITE DEPTH ? (Stone Corral Formatio	
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CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Per KCC Regulations	· · · · · · · · · · · · · · · · · · ·
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(If additional space is needed attach separate page)	
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes is aco-1 filed?	
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D.S. Langston
Independent Oil & Gas Producer
3223 English
Wichita, Kansas 67218
Phone: (316) 265-4411 or 686-0227
Fax: (316) 265-5892

June 17, 1997

Re:

Plugging application;

Parsley A-2

SW/4 SE/4 SE/4 Sec. 3-T26S-R3E

Butler Co., Kansas

Dear Steve:

Enclosed please find a CP-1 and a copy of the electric log for the Parsley A-2 well. I think this well is still carried on KCC's books as being operated by Gobens rather than myself, and therefore all the paperwork is made out that way. It really makes little difference since Gobens is actually located at my home address and I am the same contact person either way. I did talk to George Sage and he will be able to do this well and may have to also end up doing the Snyder if MacPherson & company don't get in gear quick after these rains let up. I will stay in close touch with you.

Sincerely,

David S. Langston,

DSL/of enclosures

RECEIVED KCC DISTRICT #2

JH 1 6 1907

WICHITA, KS



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 19, 1997

Goben's United Petroleum Inc c/o D S Langston 3223 English Wichita KS 67218

Parsley #2-A API 15-015-21,397 330 FSL 1000 FEL Sec. 03-26S-03E Butler County

Dear D. S. Langston,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

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District: #2 130 S. Market Room 2125 Wichita KS 67202-3208 (316) 337-6231