

15-015-00767-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Jan. 12, 1949 (of this well) 10/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

BASE OPERATOR James A Cook OPERATORS LICENSE NO. 9982

ADDRESS P.O. Box 575 Augusta, Ks. 67010 PHONE # (316) 775 6178

BASE (FARM) Parsley WELL NO. 1 WELL LOCATION NW SE SE COUNTY Butler

C. 3 TWP. 26S RGE. 3E (E) or (W) TOTAL DEPTH 2706 PLUG BACK TD 2706

Check One:

WELL TYPE X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 7" SET AT 126' CEMENTED WITH Mud SACKS \_\_\_\_\_

CASING SIZE 5" SET AT 2697' CEMENTED WITH 35 SACKS \_\_\_\_\_

PERFORATED AT Open Hole 2697 - 2706

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug well in accordance to the  
rules and regulations of the state of Kansas

(If additional space is needed use back of form)

WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James A Cook PHONE # (316) 775 6178

ADDRESS P.O. Box 575 Augusta, Ks. 67010

PLUGGING CONTRACTOR United Cementing & Acid Co. LICENSE NO. \_\_\_\_\_

ADDRESS 2510 W 6th ElDorado, Ks. 67042 PHONE # (316) 321 4680

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James A Cook  
(Operator or Agent)

DATE: 4-18-1988

RECEIVED  
STATE CORPORATION COMMISSION  
11-19-88  
APR 19 1988  
CONSERVATION DIVISION  
Wichita, Kansas

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Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

April, 20, 1988

JUL 20 '88

WELL PLUGGING NOTICE

EXPIRES

Parsley #1  
NW SE SE  
Sec. 03-26S-03E  
Butler County

James A. Cook  
P. O. Box 575  
Augusta, KS 67010

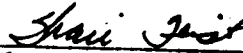
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission