

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-21,399 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 5/95

WELL OPERATOR Gobens United Petroleum, Inc. KCC LICENSE # 4336  
(owner/company name) (operator's)

ADDRESS 3223 English CITY Wichita

STATE KS ZIP CODE 67218 CONTACT PHONE # (316) 686-0227

LEASE Doty WELL# 1 SEC. 4 T. 26S R. 3E (East/West)

NE - SE - SE - SPOT LOCATION/0000 COUNTY Butler

990 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

-330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 2000 CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2780 CEMENTED WITH 100sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4/ 2748-2749

ELEVATION 1317 T.D. 2780 PBD 2780 ANHYDRITE DEPTH Unk.  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as per KCC regulations

RECEIVED  
STATE CORPORATION COMMISSION  
4-3-95  
APR 3 1995

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David S. Langston PHONE# 316 686-5422

ADDRESS 3223 English City/State Wichita, KS 67218

PLUGGING CONTRACTOR W. W. Drilling Co. KCC LICENSE # 4336  
(company name) (contractor's)

ADDRESS Rt. # 3, Box 66, El Dorado, KS PHONE # 316 321-1167

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/30/95 AUTHORIZED OPERATOR/AGENT: David S. Langston

David S. Langston, Pres.

2)





## Kansas Corporation Commission

Bill Graves, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 3, 1995

Gobens United Petroleum Inc  
3223 English  
Wichita KS 67218

Doty #1  
API 15-015-21,399  
990 FSL 330 FEL  
Sec. 04-26S-03E  
Butler County

Dear David S. Langston,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,  


David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2078  
Wichita KS 67202-3208  
(316) 337-6231