State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building

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Wichita, Kansas 67202

Mr. Harry Hughes of Triangle Drig. Co. has this						
date requested permission to plug the following described well:						
Mr. Hughes guarantees payment of the plugging fee.						
Operator's full Name: M.L Davis						
Complete Address: Wichita, Kans.						
Lease Name: Tipton Well No. 1						
Location: NW NE NW Sec. 2 Twp. 26Srge. 3E (E) (W)						
County: Butler Total Depth -2767 oil Well						
Gas Well Input Well SWD Well D & A X Lost Hole						
Mr. Hughes was instructed to plug the well as follows:						
T.D. 2767'. 130' Surface pipe.						
130' - 8 5/8" Surface pipe.						
Mud to 160' - ½ sack hulls, plug, 20 sacks cement.						
Mud to 40° - $\frac{1}{2}$ sack hulls, plug, 10 sacks cement.						
2 sacks cement in rat hole.						

Very truly yours,

Enservation Division Agent