

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____
Location SWC SE 1/4
Sec. 33 Twp. 26 Rge. 2 E

I have today completed supervision of plugging of:

Well No. 1 Lease Gie 11
Operator I.W. Murfin Address Union Nat'l Bank Bldg Wichita
Field Wildcat County Ledgewick
Total Depth 3361 Feet.

(Describe briefly the manner in which well was plugged)

Cement 3361-50, Mud to 2924, Cement 2924
-2900, Mud to 2612, Cement 2612-2590, Mud to
175, Cement to 110, Mud to 10, Cement to
Surface

Expense incurred as follows:

Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

R.D. Williams
Conservation Agent

P. O. _____ Date Jan. 24 1942

33 26 2E
22 14

