

KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 - - ✓ (of this well)

Operator's Full Name W. L. HARTMAN Estate
Complete Address Box 54 Wichita, Ks 67201
Lease Name JANSEN Well No. #1
Location NW, SW, SE 1/4 Sec. 33 Twp. 26 Rge. 2 (E)
County Sedgwick Total Depth 3406'
Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated _____

Plugging Contractor Voth Casing Pulling
Address 715 S.A. Ark. City, Ks. 67005 License No. #684
Operation Completed: Hour 9:30 AM Day 3 Month 7 Year 1980

The above well was plugged as follows:

8 1/2" sur. cas. 82' circ cent. - 5 1/2" cas. 3406' cent / 200 sx.
P.B.T.D. 3358' Pert. 3332 1/2" to 3358"
Sand to 3320' dumped 5-sx cent.
Shot + pulled 1640' 5 1/2" cas. left 1766' cas. in hole.
Rock bridge 225' to 210', dumped 4 yds redi-mix 7-2-80
Redi-mix fell down hole 40', Filled mud 20', dumped 5-sx cent.
to 4' below sur.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 7-7-80
INV. NO. 7589-E

RECEIVED
STATE CORPORATION COMMISSION

JUL - 7 1980
7-7-80
CONSERVATION DIVISION
Wichita, Kansas

Signed: Don Thompson
Well Plugging Supervisor