

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21062-00-00
Spot: NESWSE Sec/Twnshp/Rge: 1-5S-30W
990 feet from S Section Line, 1650 feet from E Section Line
Lease Name: SHULER B Well #: 1-1
County: DECATUR Total Vertical Depth: 4225 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	250		

137.31

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/13/2008 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 08/13/2008 11:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2625' w/25 sxs.
2nd. Plug at 1450' w/100 sxs.
3rd. Plug at 300' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 8/29/08
INV. NO. 2009060310

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 20 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

Form CP-2/3

AUG 15 2008

PLG