

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23460-00-00
Spot: SENWSESE Sec/Twnshp/Rge: 32-10S-21W
800 feet from S Section Line, 940 feet from E Section Line
Lease Name: WALZ Well #: 1-32
County: GRAHAM Total Vertical Depth: 4000 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

130.00

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/10/2008 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 08/10/2008 4:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 3918' w/25 sxs.
2nd. Plug at 1717' w/25 sxs.
3rd. Plug at 912' w/100 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 8/29/08
INV. NO. 2009060310

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 20 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed *Marvin Mills*
(TECHNICIAN) CM

AUG 15 2008

PLT