

2 100154

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-173-19063-00-00

(NW) SW SE, SEC. 8, T 26 S, R 2 (E)

TECHNICIAN'S PLUGGING REPORT

Operator License # 3004

Operator: Gressel Oil Field Service

Name & Address

Box 607

Burton, KS 67020

_____ feet from S section line

_____ feet from E section line

Lease Name Phillips Well # 1

County Sedgwick 113.39

Well Total Depth 3489 PBD 3025 feet

~~XXXXXXXXXX~~ Pipe: Size 5 1/2 feet 3055 - 150 sks.

Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____ perf 2967-2968

Plugging Contractor Gressel Oilfield Service License Number 3004

Address same

Company to plug at: Hour: 9 a.m. Day: 13 Month: 8 Year: 19 86

Plugging proposal received from Ed Gressel

(company name) Gressel Oilfield Service (phone) _____

were: sand 50' above perfs - dump bail 4 sacks of cement on bottom, pull recoverable casing - bail fluid down 50' below surface casing - build bridge - dump redi-mix to surface.

Plugging Proposal Received by District 2 (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:30 Day: 13 Month: 8 Year: 19 86

ACTUAL PLUGGING REPORT Cast iron bridge at 2988 feet. Bridged to 2950 feet. Dumped 4 sacks of cement. Shot 5 1/2" pipe at 2101 feet and pulled 52 joints of pipe. Built wood and rock bridge at 310 feet (20'). Dumped redi-mix to surface.

Remarks: Rudd & Son # _____ 3 1/2 yards
(If additional description is necessary, use BACK of this form.)

INVOICED
did not observe this plugging.

DATE AUG 15 1986

INV. NO. 14729

8-13 SEP 23 1986

AUG 14 1986

W 8-14-86

Signed Johnny L. Sanders (TECHNICIAN)