

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-19000-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 17-30S-23W
261 feet from S Section Line, 5446 feet from E Section Line
Lease Name: TAYLOR Well #: 2 SWO
County: CLARK Total Vertical Depth: 600 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	584	0	200 SX

35

Well Type: SWD UIC Docket No: D19490.0 Date/Time to Plug: 08/12/2008 10:30 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 272-4996

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/12/2008 11:00 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

1ST PLUG ESTABLISH RATE. MIX & PUMP 50 SX CMT. SHUT IN PRESSURE 500#.

INVOICED

DATE 9/15/08
INV. NO. 2009060343

Perfs:

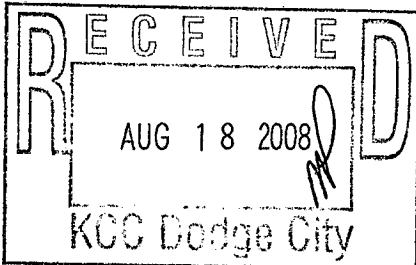
Top	Bot	Thru	Comments
504	532		

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 25 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: TBG

District: 01



Signed

Steve Durrant
(TECHNICIAN)

PKS