TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1551 N WATERFRONT PKWY STE 150

WICHITA, KS 67206

API Well Number: <u>15-007-22229-00-00</u>

Spot: <u>SENE</u>

**County: BARBER** 

Sec/Twnshp/Rge: 7-35S-13W

3300 feet from S Section Line,

660 feet from E Section Line

Lease Name: STERNBERGER

Well #: 3

Total Vertical Depth: 4965 feet

Stri CII		Depth (ft) 3980	Pulled (ft)	Comments WITH 2 SX CMT
CII	3P	4140		
PRC	DD 5.5	4963	2800	161.36
SUI	RF 8.625	371		

Well Type: OG

**UIC Docket No:** 

Date/Time to Plug: 08/20/2008 9:30 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Company: CLARKE CORPORATION

Phone: (620) 886-5665

Proposed CIBP @ 4830' WITH 2 SX CMT. PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. PLUG AT 390' WITH 50 SX CMT.

Plugging | PLUG AT 30' WITH 15 SX CMT.

Proposal Rcvd. from: MARK MORGENSTERN

Method:

Plugging Proposal Received By: <u>JERRY W. STAPLETON</u>

Date/Time Plugging Completed: 08/20/2008 10:30 AM

WitnessType: COMPLETE (100%)

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

SET CIBP @ 3980' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. LAID CASING DOWN & RAN 2 3/8" TBG IN TO PLUG THROUGH. 1ST PLUG AT 600' WITH 15 SX GEL & 50 SX CMT (200# HULLS IN W/GEL & 50# HULLS IN W/CMT). 2ND PLUG AT 390' WITH 50 SX CMT (50# HULLS IN W/CMT). 3RD PLUG AT 30' WITH 15 SX CMT.

Perfs:

INV. NO.

RECEIVED KANSAS CORPORATION COMMISSIO

AUG 2 7 2008

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

