

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-04993-00-00  
Spot: NENWNW Sec/Twnshp/Rge: 2-14S-17W  
4985 feet from S Section Line, 4406 feet from E Section Line  
Lease Name: RAY BRAUN A Well #: 1  
County: ELLIS Total Vertical Depth: 3456 feet

Operator License No.: 33250  
Op Name: DELTA PETROLEUM CORPORATION  
Address: 370 17TH ST STE 4300  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3454	0	100 SX
SURF	8.625	1116	0	300 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/26/2008 9:30 AM  
Plug Co. License No.: 34066 Plug Co. Name: TRINITY OILFIELD SERVICES INC.  
Proposal Rcvd. from: JIM CHISHOLM Company: DELTO PETROLEUM CORPORATI Phone: (303) 575-0397

Proposed Plugging Method: Ordered 450 sxs 60/40 pozmix - 4% gel - 700# hulls - 11 sxs gel spacer.  
Log Tech perfed two shot hole at 1050'.  
3451' open hole - casing leaks - high fluid level.

112.32

Plugging Proposal Received By: BRUCE BASYE WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/26/2008 1:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

RIH with tubing to 3464'. Tagged bottom - pulled to 3400'.  
Rigged to tubing - pumped 11 sxs gel spacer - followed with 50 sxs 60/40 pozmix - 4% gel with 200# hulls mixed in.  
Pulled tubing to 1750'. Rigged to tubing - pumped 215 sxs 60/40 pozmix - 4% gel with 300# hulls mixed into circulate cement up 5 1/2" casing.  
Pulled tubing. Rigged to 5 1/2" casing with a swedge - pumped 100 sxs cement to circulate cement out of 8 5/8".  
Shut in 8 5/8" casing - pumped 20 sxs 60/40 pozmix - 4% gel.  
Max. P.S.I. 400#. S.I.P. 300#.

Perfs:

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 28 2008  
CONSERVATION DIVISION  
WICHITA, KS

INVOICED

DATE 9-15-08  
INV. NO. 2009060352

Remarks: SWIFT SERVICES, INC.-TICKET # 14666.

Plugged through: TBG

District: 04

Signed [Signature]  
(TECHNICIAN)

CM

[Signature]

08/25/2008 15:02

3163376205

KS CORP COMMISSION

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R G PIPER ET AL

#1

RAY BRAUN

2-14-17W  
NE NW NW

Contr. \_\_\_\_\_ ELLIS \_\_\_\_\_ County

E 1926 Comm. 11-5-44 Comp. 12-1-44 IP 2 80/hr

Tops	Depth	Datum
DAK	200	
ANHY	1108	
FT R	2040	
FT FL	2125	
NEVA	2376	
TOP	2908	
LANS	3214	
ARB	3451	
TD	3456	

Casing

12" 67  
8" 1116  
5" 3454

1200' OIH/18 hrs  
1700' OIH/12 hrs, N W

INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS

