TO: API Well Number: 15-077-21638-00-00 STATE CORPORATION COMMISSION Spot: NWNESW Sec/Twnshp/Rge: 19-31S-6W **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 1650 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: <u>HUFFORD</u> Well #: 1 **WICHITA, KANSAS 67202** County: **HARPER** Total Vertical Depth: 4740 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 33322 SURF 8.625 264 Op Name: EDGAR, KELLEY DBA KELLEY EDGAR Address: PO BOX 444 WELLINGTON, KS 67152 Well Type: DH **UIC Docket No: Date/Time to Plug:** 08/21/2008 4:00 PM Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC. Proposal Rcvd. from: GREG DAVIDSON Company: VAL ENERGY, INC. Phone: Proposed SEE BELOW Plugging Method: Plugging Proposal Received By: GREG EVES WitnessType: NONE Date/Time Plugging Completed: 08/21/2008 6:00 PM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: 35 SX'S @ 1150', 35 SX'S @ 750', 35 SX'S @ 300', 25 SX'S @ 60 TO 0'. 10 SX'S MOUSE HOLE. 15 SX'S RAT HOLE. 3009060364

60-40 POZ, 4% GEL. ALLIED TICKET #34242, 155 SX'S Remarks:

Plugged through: DP

District: 02

Signed

RECEIVED KANSAS CORPORATION COMMISSION

(TECHNICIAN)

SEP 0 2 2008

CONSERVATION DIVISION WICHITA, KS

Form CP-2/3