

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035-23,625 -00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 10-24-85

Well Operator: Range Oil Company, Inc. KCC License #: 5120

Address: 125 N. Market, Suite 1120 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 265 - 6231

Lease: Chase Well #: 4 Sec. 7 Twp. 33 S. R. 6 East West

Approx. - E/2 - NW - SE Spot Location / QQQQ County: Cowley

1980 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1780 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # E-26,708 Other: _____

Conductor Casing Size: none Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 308' Cemented with: 175 Sacks

Production Casing Size: 4 1/2 Set at: 3119' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: perforated from 3084' to 3093'

Elevation: 1293 (G.L. / K.B.) T.D.: 3120' PBTD: _____ Anhydrite Depth: none

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per state instructions

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 09 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Alan Nation

Phone: (620) 222 - 4304

Address: 125 N. Market, Suite 1120 City / State: Wichita, KS 67202

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

Address: 1125 S. Main Street Chase, KS 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-8-08 Authorized Operator / Agent: John M. Mahler

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2

PPT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RANGE OIL COMPANY, INC.
125 N MARKET ST STE 1120
WICHITA, KS 67202-1711

September 10, 2008

Re: CHASE #4
API 15-035-23625-00-01
7-33S-6E, 1980 FSL 1780 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 9, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

Steve Bond
Production Department Supervisor